



DISTRICT OF CENTRAL SAANICH

Application for Appointment to a Council Advisory Board, Commission or Committee

PLEASE SUBMIT YOUR APPLICATION FORM USING ONE OF THE FOLLOWING METHODS:

Mail / In Person:

The District of Central Saanich
1903 Mt. Newton Cross Road
Saanichton, BC V8M 2A9

E-mail: municipalhall@csaanich.ca

Applications will be considered by Council, and informed by mail whether they have been appointed.

The personal information you provide on this form is collected for administrative and/or operational functions of the District of Central Saanich as authorized by the *Community Charter/Local Government Act*, and will only be used for the purposes of recruitment, appointment and contact. Questions about the collection of your personal information may be referred to the FOI Head at the District of Central Saanich, 1903 Mount Newton Cross Road, Saanichton, BC V8M 2A9 or phone: 250-652-4444, e-mail municipalhall@csaanich.ca.

PERSONAL INFORMATION

Name:							
Home Address:							
City:			Postal Code:				
Home Phone:			Cell Phone:				
E-mail:							
If appointed, do you agree to your contact information being included in a committee membership list which is provided to the general public upon request?							
Address:		Yes	No	E-mail:		Yes	No
Home Phone:		Yes	No	Cell Phone:		Yes	No

AREA OF INTEREST

The committees terms of reference are available at the Municipal Hall

Please indicate, in order of preference, **only** the committees you are interested in.

- Advisory Planning Commission
- Agricultural Advisory Commission
- Board of Variance
- Economic Development Advisory Committee
- Healthy Watershed Committee
- Peninsula Recreation Commission
- Saanich Peninsula Water Commission
- Saanich Peninsula Wastewater Commission
- Victoria Airport Authority Noise Management Committee
- Victoria Family Court & Youth Justice Committee
- Brentwood Bay Open Moorage Advisory Committee

Other Relevant Personal History:

Reason for Seeking Appointment:

THIS SECTION MUST BE SIGNED BY ALL CANDIDATES

Date

Candidate's Signature

Should you have any questions about this form, please contact the Municipal Hall at (250) 652-4444.